

# **Town of Peru**

## **Selectboard Agenda**

*April 17, 2024*

*6:30PM*

### **MEETING CALL TO ORDER:**

### **REVIEW/APPROVED MINUTES:**

- From 04/03/2024 Meeting-

### **REQUEST TO CHANGE AGENDA:**

### **PUBLIC COMMENTS:**

### **ROAD FOREMAN REPORT:**

### **OLD BUSINESS:**

- Short Term Rentals

### **NEW BUSINESS:**

- ARPA update
- Tax Maps maintenance contract
- Liquor License approval
- Health Officer Report

### **OTHER BUSINESS:**

### **REVIEW BILLS AND APPROVE PAYMENTS:**

### **ADJOURNMENT:**